



NEWTON COUNTY FARM BUREAU

**PO BOX 388
JASPER, AR 72641**

Newton County Farm Bureau is once again excited to be offering a scholarship to area schools. This will be for those who are interested in pursuing a degree in the field of Agriculture.

Please find enclosed all the information concerning this scholarship.

Note that applicants, parents, or guardians must be a member of Farm Bureau and students must be majoring in Agriculture. Memberships can be purchased prior to scholarship submission.

If you have any questions regarding this information, please feel free to call (870)446-2213.

*JACK BOLES
Board President*



NEWTON COUNTY FARM BUREAU

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JASPER, AR 72641**

**NEWTON COUNTY FARM BUREAU
SATTLER /HAMPTON
MEMORIAL SCHOLARSHIP**

**TO: HIGH SCHOOL GRADUATES AND COLLEGE ENROLLEES OF NEWTON
COUNTY ARKANSAS**

FROM: NEWTON COUNTY FARM BUREAU BOARD OF DIRECTORS

The Newton County Farm Bureau is offering a \$250.00 scholarship to a graduate from the High Schools in Newton County who have an active FFA program.

Selection will be made from applications by a Committee comprised of at least 3 Newton County Farm Bureau Board members.

Criteria for the scholarship are as follows:

- 1. Must be a graduating senior.**
- 2. Must be a member of an active FFA program.**
- 3. Must have plans to pursue a career in the Agriculture field.**
- 4. Must currently be a resident of Newton County or enrolled in a Newton County School.**
- 5. Must have completed and submitted application by April 15th.**
- 6. Parents or guardians must be a Farm Bureau Member.**

The scholarship will be in the form of a check made directly to the college or the student upon proof of college enrollment.

Students may apply for the scholarship by obtaining an application from the High School counselor's office, or the Newton County Farm Bureau office.

Applications must be submitted by April 15th and selection will be announced by the first Monday in May. Recipient of the scholarship will be informed in writing, as well as school attended.



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**PO BOX 388
JASPER, AR 72641**

NAME: _____

FARM BUREAU MEMBERSHIP # _____

ADDRESS: _____ **PHONE:** _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PARENTS/GUARDIAN NAME: _____

ADDRESS: _____ **PHONE:** _____

CITY: _____ **STATE:** _____ **ZIP:** _____

NAME OF HIGH SCHOOL ATTENDED:

DATE OF GRADUATION?

DESCRIBE YOUR PARTICIPATION IN SCHOOL AND COMMUNITY ORGANIZATIONS AND EXTRACURRICULAR ACTIVITIES: (may attach extra pages if necessary)

WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND?

WHAT WILL YOUR MAJOR BE?
